Journal of Da'wah

Volume 2 Nomor 2 (2023) 150-174 https://doi.org/10.32939/jd.v2i2.3017 https://ejournal.iainkerinci.ac.id/index.php/dakwah/index

Influence of Progressive Islamic Da'wah on Economic Empowerment within the Muslim Community

Suud Sarim Karimullah

Gümüşhane University, Türkiye Email: suudsarimkarimullah@gmail.com

ABSTRACT

This study focuses on exploring and analyzing the impact of progressive Islamic da'wah on economic empowerment in Muslim communities. Through a holistic literature study method with an integrative literature analysis approach, this study collects, evaluates, and integrates previous findings. The aim is to comprehensively understand how this da'wah affects economic aspects in Muslim societies. The study's results confirmed that progressive Islamic da'wah significantly influences economic empowerment among the Muslim community. Its role as an agent of change can be seen from the shift in mindset and economic behavior in the community. Progressive da'wah advances values such as justice, business ethics, inclusion, and equity, which creates an environment that supports inclusive economic growth. The positive impact of this da'wah is manifested in increased participation in economic activities, increased capacity of individuals and groups to manage economic resources, and their contribution to economic development, both at the local and global levels. The economic empowerment gained from progressive Islamic da'wah also results in widespread social impacts, including improved quality of life, environmental sustainability, more active political engagement, and more inclusive community development.

Keywords: Progressive Islamic Da'wah, Economic Empowerment, Muslim Community

ABSTRAK

Kajian ini berfokus pada eksplorasi dan analisis dampak dakwah Islam progresif terhadap pemberdayaan ekonomi di komunitas Muslim. Melalui metode studi pustaka yang holistik dengan pendekatan analisis literatur secara integratif, kajian ini mengumpulkan, mengevaluasi, dan mengintegrasikan temuan-temuan sebelumnya. Tujuannya adalah memperoleh pemahaman komprehensif tentang bagaimana dakwah ini memengaruhi aspek ekonomi dalam masyarakat Muslim. Hasil kajian menegaskan bahwa dakwah Islam Progresif memiliki pengaruh signifikan terhadap pemberdayaan ekonomi di kalangan komunitas Muslim. Perannya sebagai agen perubahan terlihat dari pergeseran pola pikir dan perilaku ekonomi dalam

masyarakat tersebut. Dakwah progresif memajukan nilai-nilai seperti keadilan, etika bisnis, inklusi, dan kesetaraan, yang menciptakan lingkungan yang mendukung pertumbuhan ekonomi yang inklusif. Dampak positif dari dakwah ini termanifestasi dalam peningkatan partisipasi dalam kegiatan ekonomi, peningkatan kapasitas individu dan kelompok dalam mengelola sumber daya ekonomi, serta kontribusi mereka terhadap perkembangan ekonomi, baik di tingkat lokal maupun global. Pemberdayaan ekonomi yang diperoleh dari dakwah Islam progresif juga menghasilkan dampak sosial yang meluas, termasuk peningkatan kualitas hidup, keberlanjutan lingkungan, keterlibatan politik yang lebih aktif, dan pembangunan masyarakat yang lebih inklusif.

Kata kunci: Dakwah Islam Progresif, Pemberdayaan Ekonomi, Komunitas Muslim

INTRODUCTION

Progressive Islamic da'wah has become one of the topics of increasing interest in the context of contemporary Islamic development. With its inclusive messages, progressive Islamic da'wah has brought about significant changes in various aspects of Muslims' lives, including in the economic sphere. Progressive Islamic da'wah, which aims to spread Islamic teachings that are tolerant, inclusive, and adaptable to changing times, has deep implications for the economic empowerment of Muslim communities (Marsudi & Zayadi, 2021; Thaib, 2020). This da'wah encourages a more inclusive understanding of the concept of business in Islam. This means that economic activity is not only a means to earn a living but also a tool to build stronger communities, care for one's neighbor, and contribute to the common good.

The ethical approach to business practices reflects progressive Islamic da'wah's influence on the economic sphere. This da'wah emphasizes integrity, honesty, and social responsibility in every aspect of business, encouraging the Muslim community to avoid practices contrary to Islamic values, such as usury and speculation. The focus on entrepreneurship and the

development of the local economy became another aspect promoted by this da'wah. By encouraging active participation in economic activities, Muslim communities are encouraged to establish small-medium enterprises and local projects to support economic growth in their neighborhoods, help reduce economic disparities, and increase community self-reliance.

However, in a broader context, the influence of progressive Islamic da'wah in economic empowerment faces several challenges. Notably, there is still a negative perception of Islam in some environments, which may limit economic cooperation as well as the integration of the Muslim community with the global economy. Therefore, this study aims to explore how progressive Islamic da'wah successfully overcomes these barriers and how this da'wah can be more effective in promoting economic empowerment in Muslim communities.

This study aims to provide a deeper insight into the impact of progressive Islamic da'wah on the economic empowerment of Muslim communities. In addition, this study is expected to be a foundation for improvement and further development in economic empowerment efforts. The potential for increased economic empowerment in the Muslim community has a significant positive impact, not only on the individual level but also on the community's and society's development.

Numerous studies and related literature have provided valuable insights on this topic. One of the relevant earlier studies was the work of Muhammad Yunus (2009, 2010, 2017), an economist and founder of the Grameen Bank in Bangladesh. Through the development of microcredit and ethical principles in business, Yunus inspired the concept of microbanking, which has provided economic empowerment to the poor, including the Muslim community. Yunus' research paves the way for an understanding of

how the principles of progressive Islamic economics can be applied in everyday business practice and provide significant benefits to the Muslim community. In addition, another relevant study is the work of Monzer Kahf (1991, 1999a, 1999b, 2004), an economist who has delved into the concept of Islamic economics. In his publications, he discussed basic principles in Islamic economics, including business ethics, zakat (charitable donations), and the distribution of wealth. Kahf's research provides an in-depth understanding of how Islamic teachings can shape more inclusive and sustainable economic practices within Muslim communities.

In addition, the literature on the development of small and medium enterprises in the Muslim community is also very relevant. Research on how progressive Islamic da'wah has stimulated the growth of small and medium enterprises and how these small and medium enterprises contribute to the economic empowerment of Muslim communities will provide a clearer picture of the practical impact of this da'wah (Abdurrazaq, 2014; Ardiyansyah & Kasdi, 2021; Dwijayanto, 2018; Mubasyaroh, 2016). Similarly, works on challenges and opportunities in integrating religious teachings, including Islam, in the context of the global economy, such as globalization and complex economic problems, will also be important references in this study. Drawing on existing literature and previous research, this study will enrich the understanding of the influence of progressive Islamic da'wah on economic empowerment in the Muslim community. This will help build a solid foundation for further analysis and evaluation of the practical and conceptual impact of progressive Islamic da'wah in an economic context.

This study uses a literature study method with an integrative literature analysis approach. This method is used to collect, evaluate, and compile the

results of relevant previous research in the field of the influence of progressive Islamic da'wah on economic empowerment in the Muslim community. By integrating the findings from various existing studies, this study aims to obtain comprehensive and in-depth results on the topics covered. This literature study method helps map the latest developments in previous research, identify emerging patterns and trends, and identify gaps in the literature that this study can fill. Through an integrative literature analysis approach, this study will provide a better understanding of the influence of progressive Islamic da'wah on economic empowerment in the Muslim community.

RESULT AND DISCUSSION

A. Progressive Islamic Da'wah as an Agent of Economic Empowerment

Progressive Islamic da'wah has emerged as an increasingly important movement in contemporary Islamic discourse. This movement carries Islamic messages that are more inclusive, tolerant, and oriented towards positive social change (Karimullah, Faizin, & Islami, 2023; Karimullah, Said, Wasalmi, & Syafi'i, 2023). One significant aspect of the role of progressive Islamic da'wah is its impact on economic empowerment within the Muslim community. Economic empowerment is an effort to provide community residents with greater access to economic resources, increase financial independence, and minimize economic inequality. Progressive Islamic da'wah, with its messages emphasizing social and ethical values in economic practice, has become a significant agent of economic empowerment within the Muslim community.

One noteworthy aspect of the role of progressive Islamic da'wah as an agent of economic empowerment is a more inclusive understanding of the concept of business in Islam. This da'wah emphasizes that economic activity is not just a means of earning a living but also as a tool to build stronger communities, care for others, and contribute to common prosperity. These messages have changed the way the Muslim community views business and the economy, focusing on the ethical and social aspects that outweigh mere personal gain. In addition, progressive Islamic da'wah also promotes entrepreneurship and local economic development. Through an emphasis on active participation in economic activities, Muslim communities are encouraged to establish small and medium-sized businesses and local projects that support economic growth in their communities. It helps reduce economic inequality and increase the financial independence of the Muslim community.

In a broader context, it is important to note that the proselytizing of progressive Islam as an agent of economic empowerment can also have a greater impact on the national and international level. Muslim communities are spread all over the world, and financial practices influenced by progressive Islamic da'wah messages can serve as models for Muslim communities in different countries. It has the potential to create greater economic harmonization between the Muslim community and other societies, as well as promote peace and stability at the global level.

In an effort to realize positive changes in economic practices within the Muslim community, the role of education and awareness about progressive Islamic da'wah has also become important. Building a better understanding of the ethical principles and values embodied in these proselytizing messages is a key step toward driving greater social and economic change. Economic education integrated with progressive Islamic values can help individuals and communities recognize more ethical and sustainable ways of financial practice.

In this context, modern media and technology also play an important role in conveying the messages of progressive Islamic da'wah. Social media platforms and the internet have given these messages greater access to a wider audience (Amin, Zainuddin, & Wibowo, 2023; Parhan, Zilallah, Subrata, Khari, & Subadri, 2023). They facilitate a deeper discussion and understanding of how Islam can play a role in sustainable economic development. Therefore, the use of modern media and technology can expand the impact of progressive Islamic Da'wah in economic empowerment efforts.

It is important to identify potential obstacles and challenges that may arise in the course of proselytizing progressive Islam as an agent of economic empowerment. One of the obstacles that may occur is resistance to changes in established financial practices. Some individuals or groups may still maintain traditional financial methods and not see the value or benefit of progressive Islamic messages. In this case, an inclusive and educative approach is key. Increasing understanding of the concepts and values underlying progressive Islamic da'wah can help overcome resistance and drive more positive change. In addition, building awareness of the benefits of more ethical and inclusive economic practices can help garner wider support.

Another challenge to consider is how to measure the impact of progressive Islamic da'wah on economic empowerment. Creating an effective framework to assess whether these proselytizing messages have resulted in significant changes in financial practices is a must. This will allow us to

identify areas where greater change is needed and formulate more effective strategies. In addition, it is also necessary to take into account contextual variables that may influence the impact of progressive Islamic da'wah on economic empowerment. These variables include political, social, cultural, and economic factors that may differ from one Muslim community to another. By understanding these diverse contexts, we can design more appropriate and effective approaches.

The role of education in supporting progressive Islamic da'wah messages needs to be carefully considered. Increasing understanding of economic concepts that are in line with progressive Islamic values among the public and the younger generation is an important step in ensuring the continuity of these messages. Formal and informal education, including school curricula, lectures, and publications, can be an important means of reaching out to and educating the public about the importance of ethical economic practices.

In the era of globalization that continues to grow, progressive Islamic da'wah can also be a major player in building international networks and collaborations (Karimullah, Rahman, Rahmah, & Elmurtadho, 2023). How can these messages connect Muslim communities around the world and support greater economic cooperation? Cross-border economic collaboration, fair trade, and sustainable investment can be a focus for progressive Islamic da'wah in driving positive change.

Progressive Islamic da'wah as an agent of economic empowerment is a highly relevant issue in today's complex global context. By continuing to delve into these aspects, we can understand the greater impact that these da'wah messages can have on economic practice, public welfare, and positive Islamic da'wah has great potential to shape a better future, one that is more ethical, sustainable, and inclusive for all. With a deeper understanding of the challenges and potential of emerging issues, as well as with cross-sectoral cooperation and growing awareness, progressive Islamic da'wah has great potential to shape a better future, one that is more ethical, sustainable, and inclusive for all Muslim communities and the global community. Progressive Islamic da'wah is a force that can make a positive contribution to social and economic change around the world.

B. The Influence of Da'wah in Changing Economic Mindset and Behavior

Da'wah, as a form of communication and dissemination of Islamic religious teachings, has a very important role in shaping the mindset and behavior of individuals in Muslim society. One very significant aspect is the influence of da'wah in changing economic attitudes and behavior. In this context, da'wah is not merely the dissemination of religious teachings but also includes economic and social values that are reflected in the daily practice of individuals. Thus, proselytizing has the potential to be a powerful agent of change in the way individuals think about economics and how they participate in economic practices.

One way in which proselytizing influences economic mindsets is by shaping an individual's understanding of the importance of ethics in business and finance. Da'wah messages often emphasize values such as honesty, justice, and concern for others. It directly informs individuals about the importance of conducting business with integrity, avoiding harmful practices, and ensuring that business profits are not obtained through unethical means.

In addition, da'wah can also change the way individuals perceive the concept of wealth and ownership. Da'wah messages often remind us of the obligation of zakat and alms, emphasizing the distribution of wealth to people in need. This can help individuals change their view of the ultimate goal of wealth and lead them to more inclusive and social thinking.

In terms of economic practices, da'wah can also encourage individuals to participate in ventures oriented towards economic empowerment. Da'wah messages often emphasize the importance of investing in businesses that benefit the community and contribute to the economic empowerment of the community. This creates an incentive for individuals to support companies such as cooperatives, micro, small, and medium enterprises, as well as social projects that can advance their communities. In addition, da'wah can influence the behavior of individuals in terms of personal financial management. Messages about prudence in financial management and avoidance of usury (interest) can form wiser habits in managing money and investing. This can help individuals to plan their financial future better and avoid debt that can burden them.

It is important to understand that the influence of da'wah in changing economic thought patterns and behavior also includes the concepts of leadership and responsibility. Proselytizing messages often stimulate individuals to take a more active role in the economy and society as responsible leaders. This creates a drive to engage in economic and social initiatives that promote justice and empowerment. In addition, da'wah can also be a strong motivating factor to improve financial skills and knowledge. When individuals feel that their financial practice can be part of worship and contribute to a greater cause, they may be more motivated to improve their

understanding of economics, invest in financial education, and develop the skills necessary to succeed in economics.

In many cases, the influence of this da'wah also creates awareness of the need to contribute to the economic empowerment of communities. Individuals can feel more called to help create economic opportunities for others and participate in empowering social initiatives. This creates a domino effect where more individuals are involved in economic empowerment efforts, which in turn can bring about greater change in society. The influence of da'wah in changing economic thought patterns and behavior also creates awareness of how better business and financial practices can help address social problems. Da'wah's message about the role of philanthropy, zakat, and alms in addressing poverty, inequality, and other difficulties helps individuals understand that economics is not only about making a profit but also about providing benefits to society more broadly (Alifuddin, Chaer, & Sukatin, 2021; Bunaiya, Islami, & Karimullah, 2022; Faizin, Karimullah, Faizal, & Lubis, 2023).

Related to the influence of da'wah in changing economic mindset and behavior, it should be noted that da'wah messages can also help address major problems in the economy, such as economic inequality and poverty. Da'wah often underscores the importance of granting economic rights to all individuals without exception. This creates the impetus to look for more effective ways of reducing economic disparities and providing equitable access to economic opportunities. The influence of da'wah also includes changes in spending and consumption patterns. The da'wah message of wisdom in managing finances and wise consumption creates an individual awareness of the importance of avoiding unnecessary debts and investing in things that bring long-term benefits (Jaffar, 2021; Saputra, Ghazali, Mukmin,

Wiranto, & Yanti, 2021; Setiawati, Rolando, & Sari, 2022). Thus, individuals may tend to avoid unhealthy consumptive practices and focus more on spending that provides long-term benefits.

In a broader context, the influence of da'wah in changing economic thought patterns and behavior can create a larger social movement for better economic change. Da'wah messages often move individuals to join social and economic initiatives aimed at creating positive change in society. This creates the potential for individuals to collaborate on a larger scale to achieve greater goals in terms of economic empowerment. In addition, it is important to realize that the influence of da'wah in changing economic thought patterns and behavior is not limited to individuals. A society enlightened by ethical and inclusive proselytizing values can shape demands and pressure on political and business leaders to implement better and fairer economic practices. Policy initiatives that support economic empowerment and inclusion can have strong support from communities enlightened by the message of da'wah.

In the context of microfinance, the influence of da'wah can also support financial inclusion. Da'wah underscores the importance of social responsibility and the granting of economic rights to all individuals. This creates a drive to participate in microfinance practices that support more equitable and inclusive access to financial services. The influence of proselytizing in changing economic thought patterns and behavior also includes forming perceptions of what counts as "success" in the economy. The message of da'wah teaches that financial success is measured not only in material terms but also in moral, social, and spiritual terms. Thus, individuals

may tend to pursue goals that are more in line with ethical and social values rather than focus solely on achieving financial gain.

The influence of da'wah in changing economic mindset and behavior also includes the empowerment of women in the economy. Da'wah's messages often emphasize the importance of gender equality and women's empowerment in the economy. This creates an incentive for women to actively participate in the world of work and the economy, which can ultimately reduce gender inequality in terms of economic access and opportunities. In a broader context, the influence of da'wah also includes the role of individuals in supporting poverty alleviation (Bensaid, 2013; Karimullah, 2022). Da'wah messages about zakat and alms create awareness of the need to contribute to efforts to overcome poverty and provide support to those in need. This creates an incentive for individuals to participate in economic empowerment initiatives that can help reduce poverty.

The influence of da'wah in changing economic mindset and behavior also includes the role of individuals in supporting better financial education. Da'wah messages encourage individuals to learn and improve their knowledge of economics and finance, which in turn can help them make wiser and smarter financial decisions. In a broader context, the influence of da'wah also includes the role of individuals in supporting social justice and poverty alleviation efforts. The da'wah's message of zakat and alms creates an impetus to Share wealth with those in need and supports initiatives aimed at reducing economic inequality.

The influence of da'wah in changing economic thought patterns and behavior is a very important phenomenon in Muslim societies. Da'wah shapes individuals into responsible leaders, aware of ethical values in their financial practices, and plays an active role in supporting financial innovation, social inclusion, and environmental sustainability. Thus, da'wah creates the basis for more ethical, inclusive, and sustainable economic development in Muslim societies. Da'wah is an agent of positive change that shapes individual economic behavior, business practices, and economic structures that have a positive impact on society and the community as a whole.

C. Impact of Economic Empowerment on the Muslim Community

Economic empowerment in the Muslim community is a concept that has a broad and profound impact. These impacts cover a wide range of life and financial aspects that are particularly relevant in the context of Muslim societies. As a large and heterogeneous community, economic empowerment among Muslims has the potential to bring about significant change in improving economic and social welfare. The impact of economic empowerment in Muslim societies is the reduction of poverty levels. Economic empowerment creates opportunities for previously marginalized individuals and groups to access financial resources and opportunities (Muarif, Asmani, Ni'am, & Abdillah, 2022; Sadabadi & Rahimi Rad, 2021). This creates additional income and new jobs, which in turn can reduce poverty levels within Muslim communities.

Economic empowerment also has an impact on social inclusion. As previously marginalized individuals and groups become more economically self-sufficient, they also tend to become more involved in the social and economic life of their communities. This creates a greater feeling of inclusion and involvement in community life, reducing social and economic inequalities. The impact of economic empowerment in the Muslim community also includes the development of small and medium enterprises.

Financial grants can help in driving the growth of the small and medium business sector, which can be the engine of local and national economies. With more individuals having access to the necessary resources and training, small and medium-sized business initiatives can thrive, create jobs, and generate stronger economic growth.

In addition, economic empowerment also has an impact on financial independence. Muslim communities that are more economically independent tend to have less dependence on external aid or unsustainable sectors of the economy (Rahmani, Rozi, Fitriyanti, Iqbal, & Karimullah, 2023). This creates financial stability and reduces susceptibility to external changes. The impact of economic empowerment in the Muslim community is also related to improving education and health (Efrina, 2022; Lal, 2021). When individuals have greater financial resources, they tend to be better able to access quality education and better health services. It brings about positive changes in the level of education and health in the community. In a broader context, economic empowerment can also create social and political change. Individuals who are more economically independent have a stronger voice in social and political decision processes. They can play an active role in addressing social and political issues of importance to the Muslim community.

Economic empowerment also creates the Muslim community's ability to respond better to global economic changes. With individuals and groups having access to better financial resources and knowledge, assemblies can be more flexible in dealing with emerging economic challenges. Furthermore, the impact of economic empowerment within the Muslim community includes the reduction of economic inequality. When more people have access to economic opportunities, social and economic disparities tend to decrease. This creates a more balanced society economically and socially.

The positive impact of economic empowerment in the Muslim community also includes improving the quality of life. When communities have more financial resources, this can affect infrastructure, public services, and overall quality of life. Thus, economic empowerment can create better conditions for members of the Muslim community to live and thrive. In addition, it is important to note that economic empowerment in the Muslim community also has an impact on strengthening ethical and moral values. When individuals and groups have access to greater financial resources, they tend to be more aware of ethical responsibility in their financial practices. It creates a cleaner, fairer and more responsible social environment.

The impact of economic empowerment is also seen in increasing the capacity of individuals to manage financial risk. With better access to education, training, and resources, individuals become better prepared for unexpected economic challenges, such as economic recessions or market changes. They can develop better strategies to manage these risks and protect themselves from negative impacts. Furthermore, the effect of economic empowerment in the Muslim community includes improving the quality of public services. More economically independent communities can influence governments to improve and provide better public services, such as education, health, transportation, and infrastructure. This creates better conditions for the entire community.

The positive impact of economic empowerment is also seen in increased investment in research and innovation. Individuals and groups that have greater financial resources tend to be better able to support research and innovation development in various sectors of the economy. This can result in technological developments, increased productivity, and increased

economic competitiveness. In a broader context, the impact of economic empowerment also includes contributions to peace and stability. When Muslim communities have better access to economic opportunities, it can help reduce social tensions and financial conflicts. Economic empowerment creates the basis for a more solid peace in society.

The impact of economic empowerment in the Muslim community also includes increasing the capacity of the community to address environmental issues. Concern for environmental sustainability is increasingly an important issue in modern society, and economic empowerment can play a key role in promoting more environmentally friendly business practices. Communities that are more economically self-sufficient tend to be better able to initiate and support initiatives that reduce negative environmental impacts. Furthermore, economic empowerment creates opportunities for Muslim communities to play an active role in international trade and economic relations. With more individuals and businesses able to compete in the global marketplace, the Muslim community can expand international trade networks, increase exports of local products, and participate in the global economy more strongly.

The positive impact of economic empowerment is also seen in the improvement of family welfare. When family members have better access to economic opportunities, this can improve the overall living conditions of the family. This includes aspects such as access to better education, more decent housing, adequate food, and access to quality healthcare. The impact of economic empowerment within Muslim communities can also create a more inclusive environment for migrants and minorities. With more economic opportunities and the avoidance of discrimination in access to resources, Muslim communities can become better examples of integration and social

inclusion for all members of society. In a broader context, the impact of economic empowerment also includes the role of Muslim communities in the maintenance of their culture and heritage. With greater financial resources, communities can support cultural activities, language preservation, and improved social and economic conditions for endangered groups.

The impact of economic empowerment in the Muslim community also includes the role of individuals and groups in supporting the improvement of the quality of social services. With more economic resources available, they can support social programs that meet the basic needs of communities, such as health services, education, and social assistance. This can help reduce inequalities in access to essential services. Furthermore, economic empowerment creates a more inclusive environment for people with disabilities. With an increasing awareness of the importance of inclusion, individuals and businesses within the Muslim community are likely to create better accessibility in public spaces and workplaces. This helps provide greater opportunities for people with disabilities to participate in economic and social life.

The positive impact of economic empowerment is also seen in increased innovation. When individuals and businesses have greater financial resources, they tend to be better able to invest in research and development, create new products and services, and improve efficiency in various sectors of the economy. It can drive economic growth and contribute to the advancement of technology and science. The impact of economic empowerment in Muslim communities also includes granting greater economic rights to women (De Vita, Mari, & Poggesi, 2014; Duflo, 2012). With more women having access to financial resources, their economic rights

tend to be more respected and protected. This creates greater opportunities for women to participate in the world of work, have control over financial assets, and support the economic development of the family. In a broader context, the impact of economic empowerment also includes the role of Muslim communities in social trade and investment. With greater financial resources, communities can invest in social projects that provide benefits to society at large, such as infrastructure development, education programs, and health services.

The impact of economic empowerment in Muslim communities can also strengthen the role of communities in addressing complex social issues. Communities that are more economically self-sufficient tend to be better able to cope with problems such as unemployment, inequality, and health crises. They can develop initiatives and programs that focus on local solutions, creating significant change in response to social challenges. Furthermore, economic empowerment creates an environment that entrepreneurship and innovation. Individuals and groups that have greater access to financial resources can more easily develop business ventures, start new companies, and create innovative products or services. This can result in stronger economic growth and create new jobs.

The positive impact of economic empowerment is also seen in increasing the capacity of communities to respond to crises. Communities that are more economically independent tend to be better prepared for emergencies, such as natural disasters or health crises, such as pandemics. They can devise strategies to mitigate negative impacts and support faster recovery. Economic empowerment can also affect the quality of public services and infrastructure. With greater access to financial resources, communities can play a role in ensuring that governments provide quality

services, such as efficient transportation, clean water, and sanitation. This improves the quality of life for all members of society. In a broader context, the impact of economic empowerment includes the role of the Muslim community in the formation of monetary policy. With more individuals and businesses having economic influence, they can participate in policy-making processes that affect national and regional economies. This creates opportunities to champion policies focused on social justice and inclusion.

In addition to the impacts discussed earlier, economic empowerment in the Muslim community can also create a more friendly environment for innovation and technology. When individuals and businesses have greater access to financial resources, they tend to be more open to new technologies and innovations in various sectors of the economy. This can spur sustainable economic growth and advance society in the era of globalization. The positive impact of economic empowerment is also seen in increased access to finance. Individuals who are more economically independent tend to have more access to banking and financial services, including credit and savings. This can help them better manage their finances, address urgent needs, and plan for long-term investments.

Economic empowerment creates opportunities for skills development and training. Individuals who have access to greater financial resources can take steps to improve their skills, both through formal education and job training. This increases competitiveness in the labor market and creates more career opportunities. The impact of economic empowerment is also seen in the increase in philanthropic contributions. When communities have greater financial resources, they tend to be better able to support charities and organizations that help the less fortunate. It

creates a positive impact in the form of social and humanitarian support in society.

Economic empowerment can also affect the reduction of gender inequality. With more women having access to financial resources, they can be agents of change in society and support social change that leads to gender equality. Economic empowerment is a powerful tool for creating positive change in Muslim communities, advancing economic well-being, addressing global challenges, and playing a greater role in social and economic development.

CONCLUSION

The role of progressive Islamic da'wah as economic empowerment within the Muslim community is very important. This da'wah not only changes economic mindset and behavior but also plays a role in encouraging the adoption of fundamental values such as justice, business ethics, and inclusion. The contribution of these values is a major driver of positive change in the economic paradigm adopted by Muslim societies. The effects of such progressive da'wah resulted in significant changes in economic empowerment amongst the Muslim community. The implications are not limited to economic aspects alone, but also bring about a comprehensive change in various dimensions of life. These include increased participation in the economic development process, increased capacity of individuals to manage economic risks, improved quality of public services, investment flows in innovation, an active role in supporting peace and social stability, environmental protection efforts, empowerment through skills development, as well as an infinite number of other positive impacts. Thus, the role played by progressive Islamic da'wah has enormous potential to change and advance the economy of the Muslim community holistically. In addition to contributing to the economic dimension, this da'wah also forms a more inclusive, ethical, and empowered society. Furthermore, the values of justice and peace promoted by this da'wah also have far-reaching implications, not only limited to the economic sphere but also in the broader context of the social life of Muslim communities.

REFERENCES

- Abdurrazaq, A. (2014). Pengembangan Model Pembangunan Ummat Melalui Lembaga Filantropi Islam Sebagai Bentuk Dakwah bil Hal. *Intizar*, 20(1), 163–180. Retrieved from http://jurnal.radenfatah.ac.id/index.php/intizar/article/view/428.
- Alifuddin, M., Chaer, M. T., & Sukatin, S. (2021). Mitigation-based Enlightenment Da'wah (Social Movement of MDMC Sulawesi-Southeast in Psychological Assistance to Covid-19 survivors). *International Journal of Islamic Educational Psychology*, 2(1), 84–104. https://doi.org/10.18196/ijiep.v2i1.11759
- Amin, R. F., Zainuddin, Z., & Wibowo, A. (2023). Culture-Based Da'wah Digitization to Strengthen Social Harmony in Religion on Plural Netizens. *Mawa Izh Jurnal Dakwah dan Pengembangan Sosial Kemanusiaan*, 14(1), 61–74. https://doi.org/10.32923/maw.v14i1.3282
- Ardiyansyah, R., & Kasdi, A. (2021). Strategies and Optimizing the Role of Productive Waqf in Economic Empowerment of the Ummah. *Zizwaf: Jurnal Zakat dan Wakaf 8*(1), 61–71. https://doi.org/10.21043/ziswaf.v8i1.9871
- Bensaid, B. (2013). On Islamic Da 'wah and Sustainable Development. World Journal of Islamic History and Civilization, 3(2), 48–56. https://doi.org/10.5829/idosi.wjihc.2013.3.2.3201
- Bunaiya, M., Islami, A., & Karimullah, S. S. (2022). Optimization of Productive Ziswaf by Ziswaf-Based Minimarkets (Case Study of Alif Point Mart Minimarket in Padang City). *Imara: Jurnal Riset Ekonomi Islam*, 6(1), 13–25. https://doi.org/10.31958/imara.v6i1.5661
- De Vita, L., Mari, M., & Poggesi, S. (2014). Women Entrepreneurs in and

- from Developing Countries: Evidences from the Literature. *European Management Journal*, 32(3), 451–460. https://doi.org/10.1016/j.emj.2013.07.009
- Duflo, E. (2012). Women Empowerment and Economic Development. *Journal of Economic Literature*, 50(4), 1051–1079. https://doi.org/10.1257/jel.50.4.1051
- Dwijayanto, A. (2018). Pemberdayaan Komunitas Muslim Perbukitan Melalui Program Sosial Bank Indonesia di Kaur Bengkulu. *Muharrik: Jurnal Dakwah Dan Sosial*, 1(02), 155–167. https://doi.org/10.5281/zenodo.3545555
- Efrina, L. (2022). Efforts to Improve Community Welfare Through Farming Group Empowerment from an Islamic Economic Perspective. *Indonesian Journal of Islamic Economics and Finance*, 2(2), 95–109. https://doi.org/10.37680/ijief.v2i2.1799
- Faizin, M., Karimullah, S. S., Faizal, B. T. W., & Lubis, I. H. (2023). Development Of Zakat Distribution In The Disturbance Era. *Jurnal Ilmiah Mizani: Wacana Hukum, Ekonomi, Dan Keagamaan*, 10(2), 186–197. https://doi.org/10.29300/mzn.v10i2.9721
- Jaffar, S. (2021). Da'wah in the early era of Islam: A review of the Prophet's Da'wah Strategies. *Iḥ yā' Al' Ulūm-Journal of Department of Quran o Sunnah*, 21(2). https://doi.org/10.46568/ihya.v21i2.120
- Kahf, M. (1991). The Economic Role of State in Islam. Lecture Presented on Islamic Economics, Dakka, Bangladesh.
- Kahf, M. (1999a). Financing the Development of Awqaf Property. *American Journal of Islam and Society*, 16(4), 39–66.
- Kahf, M. (1999b). The Principle of Socio-Economic Justice in the Contemporary Fiqh of Zakah. *IQTISAD Journal of Islamic Economics*, 1(1), 24–44.
- Kahf, M. (2004). Islamic Economics: What Went Wrong. Islamic Development Bank Roundtable on Islamic Economics: Current State of Knowledge and Development of the Discipline, Jeddah May, 26, 27.
- Karimullah, S. S. (2022). Motivasi Pendidikan Dalam Retorika Dakwah Lora Thohir. Mawa Izh Jurnal Dakwah dan Pengembangan Sosial Kemanusiaan, 13(1), 65–86. https://doi.org/https://doi.org/10.32923/maw.v13i1.2382

- Karimullah, S. S., Faizin, M., & Islami, A. (2023). Internalization of Islamic Moderation Values in Building a Civilization of Love and Tolerance. *Al-Insyiroh: Jurnal Studi Keislaman*, *9*(1), 94–125. https://doi.org/https://doi.org/10.35309/alinsyiroh.v9i1.6345
- Karimullah, S. S., Rahman, R., Rahmah, S., & Elmurtadho, F. (2023). Reflections of Prophetic Values on Strengthening Da'wah in the Digitalisation Era. *Mawa Izh Jurnal Dakwah dan Pengembangan Sosial Kemanusiaan*, 14(2), 134–154. https://doi.org/10.32923/maw.v14i2.3279
- Karimullah, S. S., Said, N. M., Wasalmi, W., & Syafi'i, A. G. (2023). Da'wah for Social Justice: Creating Awareness of Social Issues Through a Religious Approach. *Jurnal Dakwah Risalah*, *34*(2), 110–128. https://doi.org/10.24014/jdr.v34i2.25373
- Lal, T. (2021). Impact of Financial Inclusion on Economic Development of Marginalized Communities Through the Mediation of Social and Economic Empowerment. *International Journal of Social Economics*, 48(12), 1768–1793. https://doi.org/10.1108/IJSE-12-2020-0830
- Marsudi, M. S., & Zayadi, Z. (2021). Gerakan Progresif Muhammadiyah Dalam Pembaharuan Pendidikan Islam Dan Sosial Keagamaan Di Indonesia. *Mawa Izh Jurnal Dakwah Dan Pengembangan Sosial Kemanusiaan*, 12(2), 160–179. https://doi.org/10.32923/maw.v12i2.2035
- Muarif, A. D., Asmani, J. M., Ni'am, M. M., & Abdillah, S. (2022). Productive Economic Da'wah of KH. MA. Sahal Mahfudh. *Santri: Journal of Pesantren and Fiqh Sosial*, 3(2), 151–170. https://doi.org/10.35878/santri.v3i2.545
- Mubasyaroh, M. (2016). Develop Quality People Through Da'wah in the Face of the ASEAN Economic Community (Aec). *Addin*, 10(2), 449–472. https://doi.org/10.21043/addin.v10i2.1785
- Parhan, M., Zilallah, M., Subrata, G. O., Khari, A., & Subadri, S. M. N. (2023). Keefektifan Penyampaian Pesan Islam Melalui Trend (Pesantrend) Di Era Digital. Mawa Izh Jurnal Dakwah dan Pengembangan Sosial Kemanusiaan, 14(1), 1–27. https://doi.org/10.32923/maw.v14i1.2769
- Rahmani, Z., Rozi, R., Fitriyanti, E., Iqbal, M., & Karimullah, S. S. (2023). Implementation of Sharia Economic Principles in the Globalization Era. *Asy Syar'iyyah: Jurnal Ilmu Syari'ah dan Perbankan Islam*, 8(2), 185–200.

- https://doi.org/10.32923/asy.v8i2.3516
- Sadabadi, A. A., & Rahimi Rad, Z. (2021). Social Innovation Participatory Action Research for Empowerment of Marginalized People. *Asian Social Work and Policy Review*, 15(2), 160–172. https://doi.org/10.1111/aswp.12228
- Saputra, E. H., Ghazali, M. B., Mukmin, H., Wiranto, B. B., & Yanti, F. (2021). Understanding da'wah and khatib. *Linguistics and Culture Review*, 5(S1), 274–283. https://doi.org/10.21744/lingcure.v5nS1.1373
- Setiawati, R., Rolando, D. M., & Sari, N. (2022). The Values and Practices of Da'wah in The Era of Hybrid Knowledge Society 5.0. *Jurnal Figh Al-Watan (Tatacara Kehidupan Bertanah Air)*, 1(1), 41–47. https://doi.org/10.37698/jufaw.v1i1.170
- Thaib, E. J. (2020). The Communication Strategies for Moderate Islamic Da'wah in Countering Radicalism in Gorontalo City, Indonesia. *Jurnal Komunikasi: Malaysian Journal of Communication*, 36(4), 143–156. https://doi.org/10.17576/JKMJC-2020-3604-09
- Yunus, M. (2009). Creating a World Without Poverty: Social Business and The Future Of Capitalism. New York: Public affairs.
- Yunus, M. (2010). Building Social Business: The New Kind Of Capitalism That Serves Humanity's Most Pressing Needs. New York: PublicAffairs.
- Yunus, M. (2017). A World Of Three Zeros: The New Economics of Zero Poverty, Zero Unemployment, and Zero Net Carbon Emissions. Hachette UK.